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## **BIB DATA SHEET**

SERIAL NUMBER FILING or 371(c)

## **CONFIRMATION NO. 1157**

| 10/588,71                                                                                                                                                                                                                                                              | 5                                                   | DATI<br>08/08/2 |   |  | 522                            |  | 1794                            |                       | NO.<br>293581US0PCT |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|---|--|--------------------------------|--|---------------------------------|-----------------------|---------------------|----------------------------|
|                                                                                                                                                                                                                                                                        |                                                     | RULI            | E |  |                                |  |                                 |                       |                     |                            |
| APPLICANTS Nick Gruber, Mannheim, GERMANY; Reinhold Schwalm, Wachenheim, GERMANY; Erich Beck, Ladenburg, GERMANY; Klaus Menzel, Ludwigshafen, GERMANY; Yvonne Heischkel, Mannheim, GERMANY; **CONTINUING DATA** This application is a 371 of PCT/EP05/01672 02/18/2005 |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                                                                                                           |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/09/2007                                                                                                                                                                                                           |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
| Foreign Priority claimed                                                                                                                                                                                                                                               |                                                     |                 |   |  | STATE OR<br>COUNTRY<br>GERMANY |  | HEETS<br>AWINGS                 | TOTAL<br>CLAIMS<br>18 |                     | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS                                                                                                                                                                                                                                                                |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, L.L.P.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                                                        |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
| TITLE                                                                                                                                                                                                                                                                  |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
| Radiation hardened composite layer plate or film                                                                                                                                                                                                                       |                                                     |                 |   |  |                                |  |                                 |                       |                     |                            |
|                                                                                                                                                                                                                                                                        |                                                     |                 |   |  |                                |  | ☐ All Fees ☐ 1.16 Fees (Filing) |                       |                     |                            |
| FILING FEE                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper             |                 |   |  |                                |  |                                 |                       |                     |                            |
|                                                                                                                                                                                                                                                                        | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |                 |   |  |                                |  | ☐ 1.18 Fees (Issue)             |                       |                     |                            |
|                                                                                                                                                                                                                                                                        |                                                     |                 |   |  |                                |  | Other                           |                       |                     |                            |
|                                                                                                                                                                                                                                                                        |                                                     |                 |   |  |                                |  | ☐ Credit                        |                       |                     |                            |

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